



# *THE ATLANTIS ANGLE*

The Atlantis Anglers Association official newsletter

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## *CAPT. ED VELARDI to SPEAK AT OCTOBER 23<sup>RD</sup> MEETING!*

The Anglers are pleased to welcome Capt. Ed.Velardi to our meeting October 23rd!

Capt. Ed. has been a pioneer in jigging for blackfish and travels all over to do so. He has taught captains of charter outfits around the island and is eager to help us to utilize this method on the south shore grounds we call home. He fishes Blackfish from Rhode-island to Virginia and uses jigs extensively. He's got a lot of nice double-digit fish on jigs to his credit and has fished as deep as 90ft with jigs . Please plan to attend as its sure to be a great informative seminar complete with power point presentation. *WE will also be raffling off a great blackfish trip for one with Ed on his 19 ft center console for a one on one blackfish jigging experience everything included! (only \$10 per chance!)*



## Photo Album:

### **Montauk;**

**JEFF'S** & Ken, & John nail some sea bass , Albies and Porgies at the “End”



**Rico & Anthony** hit the bay for this local Clam bellied keeper after first fishing the two area reefs for bottom fish on the “Goldfish”





Photos continued;

More local fish from the Rockaway Reef on 9/30 caught by Mike and John on the "Reel INN"



# REMINDERS:

**Striped Bass Derby 2 closes 8:30pm 10/23**

**Blackfish Derby opens 8:35pm 10/23**

**ALL MONTHLY DERBIES END AT 830PM DURING OUR MEETINGS SO SLIPS NEED TO BE IN MIKES HANDS BY THEN. IF YOU HAVE A WEIGH SLIP FOR US AND CAN'T MAKE THE MEETING, PLEASE MAIL TO MIKE LOWENSTEIN AT 81 NEPTUNE BLVD. LONG BEACH NY 11561.**

**Striped Bass shootout:**

**Oct.19th. thru Oct. 22nd.**

## Event Winners!

### Sea Bass Derby

D Cataldo 1st place 4lb. 7oz.  
2<sup>nd</sup> and 3<sup>rd</sup> open.

**Blackfish Shootout:**

**Nov. 2nd. thru Nov. 5th.**

### Porgy Rodeo

Mitch Gootnick 1<sup>st</sup> place 1 lb. 13 oz.

### Bluefish Derby

S. Bertoline 3rd place 10lb 5 oz

**\*\*\*Club Rhode Island Waters Blackfish Charter Sunday November 11<sup>th</sup>, Orient Star, Orient Point N.Y. strictly limited, deposits mandatory**

*Please email photos and reports to me at [wannafish@optonline.net](mailto:wannafish@optonline.net) have them included here in the club newsletter and on the website. [www.atlantisanglers.com](http://www.atlantisanglers.com) don't forget to visit!*



## ATLANTIS ANGLERS ASSOCIATION



2018

## OFFICERS &amp; COMMITTEES

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**Newsletter:** *Editor:* Mike Bobetsky

*\*Meetings \* are held in Baldwin Park at the Southern end of Grand Avenue in Baldwin.*

