



# **THE ATLANTIS ANGLE**

The Atlantis Anglers Association official newsletter

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Issue 5

September 2017

## ***CHANGES TO THE BOARD ON TAP FOR REMAINDER OF YEAR AND GOING FORWARD!***

DUE TO REED STEPPING DOWN THE CLUB HAS HAD TO RESHUFFLE THE BOARD POSITIONS A LITTLE BIT. I WILL BE TAKING OVER AS PRESIDENT AS RICH GEYER AND TED SOLOMON ALONG WITH JOHN PATTON STAY ON IN THEIR CURRENT CAPACITIES. KEN BELL WILL BE SETTling INTO THE TREASURERS POSITION LEFT VACATED BY TOM WALLACE WHO HAS MOVED TO FLORIDA. REED WILL BE HELPING WITH THE TREASURER DUTIES UNTIL EVERYTHING IS IN ORDER.

THE REVISED BVOARD HAS MET TWO TIMES AND IS WORKING ON THE FALL CHARTER, AND FINALIZING PLANS FOR THE LAST FEW MEETINGS. WE ASK THAT YOU ALL BEAR WITH US AS WE ENACT CHANGES THAT ARE SURE TO BE BENEFISHAL TO THE MEMBERSHIP.

# **AUCTION TIME!**

***WE HAVE CHANGED UP A BIT AND DECIDED TO HOLD OUR AUCTION THIS MONTH ON SEPTEMBER 26<sup>TH</sup> I AM HOPEFUL TO LAND A GUEST SPEAKER FOR OUR OCTOBER MEETING.***

Please try to arrive on time for 815 pm start. Make sure any items you may like to auction off have a tag on it with the minimum price you would accept for the item. As is customary the club only gets a modest 10 percent fee of what you sell it for making this a great way for you all to get rid of items and pick up new items. We always have a fun time with the auctioneers usually bringing lots of laughs! I am sure our new members will really like it as our returning members always look forward to this meeting!



## ***New Members Aplenty!***

This has been a particularly good recruiting year for the club. We entered the year with around 22 members and through various reasons we dwindled down a bit. WE will continue to build membership thru the offseason into next year.

The club ***O – FISHALLY WELCOMES***

Willie Piemonte, Mitch Gootnick, Lamont Anderson , Rico and Anthony Ranieri,

Let's all lend them a helping hand in getting acquainted with our club and all it has to offer them. Don't forget it's always nice to get together with other members to fish The rosters won't be updated until next season so at the next meeting exchange numbers for the time being don't wait till next season!

## PHOTO ALBUM

*Ken & Bass from My Joyce charter*



*Johns Big fish from the Orient Star trip to Montauks famous fluking grounds!*



*John found this guy in his crab trap under Marvin's Hi Doc Bill going topless for Fluke while on the Hi Doc!*

## **August Meeting with An Old Friend!**

WE had the pleasure of having longtime friend of the club and honorary member Mike Suhay come down to discuss wreck fishing. His years of experience led to a good discussion covering anchoring, finding and fishing wrecks, touched on rigging and some techniques as well for blackfishing and even featured a new trip for locating fluke. Mike was nice enough to send to us his own personal numbers for pieces on the Rockaway Reef, built up from years pin hooking up here. He spends a lot of his days fishing out of Mystic now and running to Rhode Island and Montauk for Fluke Seabass and blackfish, when he is here from the Dominican Republic that is.

*Please email photos and reports to me at [wannafish@optonline.net](mailto:wannafish@optonline.net)*

*To have them included here in the  
club newsletter and on the pages of  
the clubs website!*



[www.atlantisanglers.com](http://www.atlantisanglers.com)

***Don't forget to visit!***

# EVENTS!

## FLUKE SHOOT OUT:

1<sup>ST</sup> PLACE **PETE BARESI** 6 LBS. 4 OZ.

2<sup>ND</sup> PLACE **JOHN LIPPI** 5LB. 14OZ.

Bluefish Shootout Sept. 8<sup>th</sup> thru Sept.11<sup>th</sup> ( *Heaviest combined weight of up to 3 fish*)

Porgy Rodeo: Sept. 15<sup>th</sup> thru Sept. 18<sup>th</sup>. ( *Prize for 1<sup>st</sup>. & 2<sup>nd</sup> pl* )

## FLUKE DERBY2:

1<sup>ST</sup>. PLACE **DENNIS CATALDO** 7LB 6 OZ.

2<sup>ND</sup> PLACE **PETE BARESI** 6LB. 4 OZ.

\*STRIPED BASS DERBY 1 IS CLOSED OUT NOW:

**PETE BARESI** 2<sup>ND</sup> PLACE 17LB 4 OZ.

SEA BASS DERBY ENDS SEPTEMBER 26<sup>TH</sup> 830 PM.

**\*\*SEPTEMBER 26<sup>TH</sup> STRIPED BASS 2 DERBY BEGINS 830 PM. & RUNS UNTIL OCTOBER 24<sup>TH</sup> AT 830PM WHEN THE BLACKFISH DERBY BEGINS !\*\***

**2017****ATLANTIS ANGLERS ASSOCIATION****OFFICERS & COMMITTEES**

**President:** Mike Bobetsky (516) 633-5733  
**V. President:** Rich Geyer (516) 781-3931  
**Record Sec'y:** Ted Solomon (516) 521-3699  
**Treasurer:** Ken Bell  
**Corres. Sec'y:** Marvin Nathanson (516) 868-8135

**Fishing Committee:**

*Chairman:* Peter Baresi  
*Statistics:* Mike Lowenstein (516) 431-4690  
*Member:* Bill Piemonte

**Membership Committee:**

*Chairman:* John Patton (516) 771-2686

**Website and Multi-Media**

*Chairman:* Mike Bobetsky 516 731-2966

**Newsletter:** *Editor:* Mike Bobetsky

**\*\*Meetings are held in Baldwin Park**

**At the Southern end of Grand Avenue in Baldwin.**